Park Commission Meeting

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town Park Commission meeting Wednesday**, June 7, 2023, at 9:30 AM** at the Union Town Hall, 1506 N Town Hall Road.

**DISCUSSION AND ACTION POSSIBLE FOR ALL AGENDA ITEMS.**

**Agenda:**

1. Call to Order
2. Adopt Agenda (Red)
3. Reports
	1. Secretary: Approval of Minutes; Regular Meeting of May 3, 2023
	2. Financials;
		1. Financial report
		2. Approval of Invoices and work log

1. Work Log: May 2023

2. Invoice Charlie Plumer: Sherman Creek Signs

3. Awards & More: 2 Silver Plates “Silvermine Farm”

4. Fuel for Mower: Kwik Trip: $25.00 + $20.00, Fred

 A. Members and Guests

 1 Scout Project, Signs are done and given to Oscar, no word as if June 1

 2. Scout Project John Langer, No information

 3. Cedar Corp- Pavilion Safety/Enhancement Study, Update, Destination Development Funds

B. Parks Discussion

 1. Sherman Creek

 a) Maintenance Hiring for Summer

 b) Creek Bank Project

2. Conservancy –

 a) Maintenance plan for Summer

 b) Garbage Collection Sign status

3. Elk Creek Parks: Signs

 2. Development

 a) Event Planning Fall Picnic - Johnsons scheduled for Oct 14., Other?

 b) grant applications, Urban Forestry, ADA Trails Grants

 c) Cache boxes, Tom Roach

 f) Signage- Garbage

 I) Budget Ideas, timeline

 J) Summer 2023 Plan - 23 Item Priority List

**New Business:**

1) Citizen Input: Register” b4 June 9 for Elk Creek Bottoms Landmark: June 28, 2023: Sara or Rick

2. By Laws: Nomination and Election of Officers, July 2023 – July 2024

4.  **Set next meeting date and**  Adjourn

 Posted: Fire Station #3 Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701

 Union Town Hall New Director, Central Radio Group, PO Box 1, EC, WI 54702

 WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702

 Union Web Site Phillip’s broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702

 ((townofunionec.com)

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Beverly Christopherson, Clerk, Town of Union

☺☺Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.